

## SUN GATE

*Sun Gate lead you on the path of love and wisdom. He who discover in himself these two beautifull pearls is able to learn the secret order of the entire universe, from the smallest laws and all the way to the prelight of eternal fire, which empowers all universal infinity.*

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## SECRETS OF LIFE

### »GROWING«

#### (part II)

*In the last word I explained to you what growing means and how it occurs in both the material and the spiritual world. I showed you pictorially in the growth of a blade of grass, as well as in the spiritual progress of both man and the entire spirit-world, how growth is achieved and how one progresses forever while keeping perfecting oneself, so as to fulfill one's mission.*

*In this word I again want to explain to you by way of the material world the spiritual one, how in the plant, for instance in the blade of grass, growth visibly pushes towards another product, towards the blossom or the flower. Then how, seen from an earthly viewpoint, the same process develops even in man, while also in the Spiritual this process takes place in the same way and the product in the great spiritworld is invariably the same, in conformity with the blossom or flower.*

*However, this can only be indicated through correspondences. You see, when a plant developing from a grain of seed begins to grow, to develop, to evolve, the immediate question to be put to its Creator is surely this: "For what purpose does it grow?"*

*Well, since I, as the spiritually thinking Creator of the entire universe, had to have a purpose with everything I created, as have you whenever you want to achieve something, the answer to this question is of course as follows:*

*That I did not create the plant to pass the time nor decree its whole arrangement at random, you can easily discover on closer scrutiny. For you will soon realize that all urging, forming and driving in the organism of a plant pursues a certain aim, which as the subsequent stage, apart from the development of the trunk and the leaves, is the blossom or flower. Here, in another form, another organism has come into being, which does not in the least resemble the earlier one and which, in turn, prepares in its womb the way for another phase of development. It is the final goal of the plant, namely, the fruit, or the seed for a new plant of its own kind.*

*As in the plant kingdom, so it is in the animal kingdom and even in the human race, as far as the development of the body is concerned, which is meant to serve as an instrument for the perfection of a soul indwelling it.*

*Now let us first spiritually consider with great attention the whole process of further development in the plant kingdom and from there pass to the analogous in the other kingdoms.*

*Look, last time you heard how in the blade of grass, one cell adds itself to another, one fiber to another and how they develop, how (metaphorically speaking) the blood globules drive their juices into all the parts of the plant, there to transform, break up and develop them.*

*You have seen that a spiritual power guides this movement, stimulating it to something that in its primitive formation is still imperceptible. Now that you all know that the blossom or flower is the second center of gravity, which can be called a new formation, you also know this:*

*Apart from all the means for the preservation of the existing plant, other elements are also sucked up from Mother Earth. These, exposed through trunk and leaves to the process of light, in many plants produce aromatic blossoms, which with their iridescence please your eyes and with their scents please your senses.*

*Well, the blossom or flower is nothing else but the product of coarse material, more subtle soul-substance and divine Spiritual. It is the state where a spiritual, blissful time prevails; where, after much laboring, beginning with the grain of seed, through trunk and leaves, the most beautiful part that is most closely related to light was processed to a whole complex. Metaphorically speaking, you can regard it as the bridal time of the plant as, delighting in its achievements, in its bridal finery it revels in the sunlight and in the spiritual-creational light, after having wrested all the ingredients needed with effort and struggle from the coarse material.*

*Reveling in the awareness of what it has achieved, it gently sways its little head in the light breeze. Always turned towards the sun, it imparts its scent and aroma, as a corresponding part of its nature, to the air, the plants, the animals and the human beings surrounding it. The plant is in its bridal finery. What is most subtle and most closely related to the light is clothed in tender leaves, which with a mass of tiny sucking veins absorb as much of the light as their newly begun work requires. For the plant, having achieved its bridal status does not stop there. It is urged onward, ever higher and higher towards other spiritual purposes. Always the finer had to be separated from the coarser. Thus came into being out of the grain of seed through the decaying of the outer covering the first elements, the roots, by means of which the inner part of the grain of seed made contact with the soil surrounding it. Thus the roots suck in the first elements needed for the formation of the trunk and the saps of the trunk, thus driving upwards, were refined so as to form the leaves. And after only that which belongs to the trunk could be absorbed in the trunk and in the leaf only what belongs to the leaf, the organism of the primitive grain of seed drove upwards still other substances, other elements, towards the light of the sun, the light of the entire stellar world and of the entire spiritual universe. This finest substance, spiritually developed from matter, enclosed in the flower or blossom as the result of the bridal state, effects the fructification and procreation. And this is why everything created by Me, called into existence only once by an infinite God and Lord, likewise had to carry the germ of eternal duration within it. For only such creations are worthy of and adequate for a God, for Me.*

*Just as the bridal state should be the time of rejoicing at having reached a goal, also the blossom-time in the plant kingdom is the period of the most intensive life. There all the faculties are developed and all the nerves and fibers anticipate with curiosity and impatience the moment where the highest bliss, the highest goal is reached and the divine, Eternal celebrates the greatest victory. This act, celebrated in even the smallest product with all its available means by nature, is of this great significance because it is the preparation for a creational act which is not material, not only spiritual, but kindred to the divine. Thus the plant has arrived at the moment where it, the created, turns creator.*

*Do you now understand the value of a blossom, of a flower, you who so greatly abuse these highest spiritual creations, without ever considering when plucking a flower or blossom how much you hurt a plant spiritually as you thrust the dagger into its heart. For this heart is trying to flow over with happiness, with bliss, with gratitude for its existence, because it has reached its highest spiritual level and is moving towards the formation of the fruit.*

*You human beings are all dull, failing to know what goes on in the least significant process of living nature. You know only your own feelings, consider little or nothing of those of the entire animal kingdom and have no notion of the spiritual life of a plant or mineral kingdom. Yet I tell you that everything I created has a spiritual life, a life of infinity, an indestructible Eternal which, though denied by you, still exists. This, however, being a tender, spiritual life, can only be understood by a tender, very subtly formed soul, but not by created beings who, though highly placed within the plan of creation, are still up to their ears in the mire of the lowest passions.*

*That is why the many elucidations of various natural products, of natural laws and arrangements in the entire created world. They were given you by Me so that you should open wide your spiritual eyes to recognize the great spirit-world which, reaching far beyond matter, intervenes in everything, works and weaves everywhere. And everywhere, even in the seemingly most material, it has demonstrated to you the spiritual creational thought of eternal Love in millions of different forms.*

*What was said about the plant kingdom, the blade of grass, about its blossom, its fruit, holds equally true of the animal kingdom and the human race.*

*In the formation of the animal or the human body it is likewise a divine spark of My Spirit, encased in a tiny cell, which from there forms the body and the nervous and circulatory system. Similarly, as in the plant striving for the blossom, it builds also in man and the animal at the end of his bony structure, quasi as flower, as blossom, the brain mass. There all the intelligence, all the Spiritual is concentrated which is essential for life and for the formation and further development of the race.*

*In the animal, these blossom periods are often marked by violent conflicts and great excitations in the whole nervous system. The animal is still led by My hand, and only when the time comes for mating does it feel My might in the highest degree, driving it to something which it does not know for certain, although it often has a presentiment of it.*

*No creational act can be carried out undisturbed (that means without a mighty excitation). The same is a permitted interference with My might and, naturally, the process must affect all the vital organs in such a manner that, though only a mixture of material, some spiritual substance can be freed again. This, again bound in matter, will still possess sufficient strength to gradually develop spontaneously and strive for a spiritually higher level. As in the animal, where the forehead is mostly turned upward, so also in man, the brain with its gelatinous substance, with its convolutions, is the seat of all the spiritual qualities needed by the soul. It serves him, firstly, to remain in constant contact with the outer world, and, secondly, there through the development, the spiritualization of the material, to prepare the spiritual-psychic man as the denizen of an eternal beyond. There he will perfect himself and emulate Me as far as his organism and his spiritual capabilities allow this already on earth.*

*What in the animal is "instinct", in the plant "law", is freely given to man for his own use so that he, though capable of the highest excitation, may learn to master his own emotions. Thus he will become a being equal to Me who freely, without coercion, should not ever transgress the boundaries of the moral law. Unfortunately, this does now happen with most people, and the consequences must also be borne by them personally.*

*Look, in man it is the brain where everything exalted is thought and felt. The brain is the seat of the spiritual attributes, but it could not exist by itself if it were not, like all the other organs, constantly activated by another nerve complex. You know this nerve complex by the term "solar plexus", or nerve center governing the involuntary movements. It is really the seat of the soul. From there it forms and weaves the body, sustains and mends where there is damage and accelerates the heartbeat when man is moved emotionally in sorrow and joy.*

*From there it informs through speech and glance the outer world of what is going on inside, and what via the ear and the eye has reached the innermost and is spiritually digested there.*

*The plant, through the light, its effect and its rays, is in connection with the entire spiritual world, enjoying its time of bliss, its bridal state. Likewise man, approaching his time of blossom, enjoys this influence of the higher spirit-world surrounding him, which lives within and outside of him, weaving and sustaining everything. Thus grow the feelings of first love, the awakening of a state that tries to completely suppress the material life. And this state one of your Greek sages described as the highest state in man, still known to you as "platonic love".*

*Indeed, this is how this first love ought to be understood. For it is the blossom-time of human nature, which presses forward to the creational act of begetting a new being which, however, should also not become a material but a spiritual product.*

*It is only natural that through the intimate contact of the bodies the most beautiful illusions must vanish, for I did not create you incorporeal spirits, but earthly human beings. The same should implant what they had tasted as spiritual beings as a germ into a new nascent being while in the mortal state.*

*This love, this blissful feeling, this happiness, which leads both sexes together, should be the sole impulse for the creation of a being which is also meant to one day resemble Me.*

*To create such beings, the highest spiritual dignity is required, for the result to be worthy of its Creator! Your social conditions, your low passions have for the most part prevented this first love from being the last one also on earth. Your sensuality, through the misuse of your urges, has long ago created a world whose denizens, scarcely born, are already rushing towards death. Most people of both sexes, having battled with want, misery and disappointment, out of boredom have begotten children, who are like their parents and emulate them in everything. They too at death's door will know as little as their parents why they were born and why they must die.*

*Be assured, My dear children, I created the world quite differently from the way you see it now. I gave man the finest form. I placed him with his flower or blossom the brain in comparison with the whole universe, instilled him with the capability of penetrating with his thoughts to Me, traversing the entire cosmic space. I endowed him with organs which allow him, despite matter, to feel the presence of a spiritual, great, sublime world, which, though far beyond him, is nevertheless only in his own innermost. I gave him senses, the eyes with which to contemplate My wonders, the ears with which to listen to My harmonies and the language to bare his whole great spiritual innermost to his fellowmen. For, of what use would be all that is seen, all that is heard, without communication?*

*Thus placed man here on your small earth as lord of this earth globe lest he complain that I had treated him shabbily. Through My former descent I gave and left him a teaching, which alone is sufficient for it to be remembered for all times by the whole of mankind.*

*I endowed him with spiritual gifts to utilize everything on this earth for his material life, lest the material life be an obstacle in the development of the spiritual one.*

*I set him free; he can act and judge independently and can choose as he wishes.*

*I established him for this earth globe, as it were, as the sole lord, and how he has abused everything: his body, his environment and the plant and animal kingdoms subordinate to him! And now I have even opened the spiritual realm for him, have shown him while he is still in the flesh what he was meant to learn only after his demise, and still everything is in vain!*

*He keeps raving like a madman. Giving in only to his lowest passion, indulging only his worldly interest, he repudiates Me, My laws, trampling even on human dignity. And in this way he will have to bear the consequences necessarily arising from it. I created this small earth, as well as the great solar and cosmic globes, for other purposes than those surmised by men. I created My entire universe to be a great*

harmony of the spheres, where everything was meant to breathe love; not where one should persecute the other with hate and envy or where one enslaves and kills thousands of his fellow citizens for selfish purposes.

No, these beautiful sentiments, which I developed for you in the plant, in the growing, the blossoming and in procreation, proving them even in human beings and animals, were not laid into your hearts in vain. My world must, and will, again revert to this state. For what offends against My laws brings about its own punishment. And when I Myself am now even dealing directly with you few, it happens only because there is a great difference between My word and the word of human beings. Another reason is that mankind must have invited many calamities through their own wrong behavior before they become pliable and able to absorb better things. Then the material will be ready by means of which the old, long forgotten, ruined edifice of the spiritual human life can be rebuilt, not temporarily, but permanently. Then another generation will beget other children, will again feel the love I Myself had planted in their hearts. But, remembering their own dignity, they will not misuse any attribute I had endowed them with, but will only use it wisely.

This world will again become what it once was: a paradise where only this attribute will prevail which alone constitutes My whole self. There love will be given, love will be received. This will give the right measure to the earth and its inhabitants, according to which they have always been holding such a spiritually significant place in the vast chain of all My creation.

Therefore, do grow, My children! Open your eyes, not only physically, but also spiritually! Realize that all around you even the plant or the blade of grass, which you often thoughtlessly trample under foot, has a spiritual life. Realize that behind this seeming envelopment of even the tiniest thing there is an unknown something. A something which is incessantly busy contributing to the great plan of perfecting and returning to Me all My smallest particles which I once sent out for their probation eons of times ago. Every second, millions of beings and things pass into the Spiritual and, every second, millions of beings in turn are materially embodied. Everything forms a chain and, just as in a well where one bucket goes up, the other down, so in the space of creation where passing away and coming into existence always shake hands.

There is on your earth no place where it is constantly night or constantly day. Sunset in one region is dawn in another. Here, the people are going to their rest tired from work, there, the same sun-ray hitting your tired eyes is waking the one drowsy from sleep to new work. So it is in My creation. Amid growing, flowering and newly creating the clock of time always goes its course. But only the spiritual man can understand this eternal striving for the highest goal. And only the spiritual investigator and keen observer of My visible nature can be given the key with which he can discover also behind this material transformation the great spiritual process which will be the actual main point, the primordial principle and the ultimate goal of everything created!

Again and again I tell you and call out to you: do rise above your earthly-worldly and intellectual knowledge! Do not be content with being inspired for mere moments by My words, but keep them in your hearts always. Wherever you go, wherever you are, the thought shall accompany you that not everything is what it seems to be and that there are laws which one cannot transgress with impunity. Do understand the grace lying in My direct communication! It is to be taken far more seriously than is your usual way of taking it, for every neglect, every lukewarmness will bring its own punishment for you.

Already more than a thousand years ago I called out to My disciples: "Rise and pray, lest you enter into temptation!" Today I tell you again: "Rise and pray," lest your own passions take you in tow and make you slaves, whereas you were born to be lords!

*With you, slavery is so hated, everyone wants to be free.*

*Everywhere there is grumbling about servitude, about tyranny, and yet, who is the greatest tyrant of present humankind, if not their very own passions!*

*Mankind has long since abandoned the throne on which I had placed them all. Only single individuals still understand what I intended with man. However, they are still too weak and there are too few of them to exert a decisive influence on the fate of the whole of mankind, but patience! Also here a growing and a blossoming will show and the bud of spiritual cognition will unfold. And just as a flower gives its honey as nourishing juice to a whole mass of another world, also this bud, shining in the most glorious light and in the most beautiful colors, will impart the juices of its contents to thousands, once enough of the bitter substance has been imbibed.*

*So, My children, take also this word as a continuation of the last one and absorb it. I did not give it to you just for the sake of reading it through, but for the sake of acting accordingly.*

*Consider that time is flying, and much faster than you imagine. The hours, the days, the years are flying, and many a one will have reached the end of his life's course much sooner than he believed. Make sure that it is not too late and you do not have to obtain with difficulty in the other world what here fell into your lap in abundance. This as a word of admonition and for acting accordingly. Amen.*

*Gottfried Mayerhofer: The Secrets of Life (page: 214 – 223)*