

## SUN GATE

*Sun Gate lead you on the path of love and wisdom. He who discover in himself these two beautifull pearls is able to learn the secret order of the entire universe, from the smallest laws and all the way to the prelight of eternal fire, which empowers all universal infinity.*

*Onosmil Zlatobor*

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## SECRETS OF LIFE

### »GROWING«

#### (part I)

*Well, I will now explain this word to you as well as the growing process in its spiritual and material aspect, adding with this explanation another building block towards the great edifice of spiritual cognition. Thereby you may again realize how much is still unknown to you and how much, if one would contemplate only a few occurrences in nature, would still have to be elucidated concerning things which fail to claim your attention in the least because you see them every day.*

*We begin again with the meaning of the word as such, asking quite simply: "What does it actually mean, to grow?"*

*To grow means to increase, and to increase means: to add something to the existing, whereby in the material world the object gains in size (and weight) and is enhanced in its spiritual quality. Well, you see everything around you in the process of growing. While you are young, you can observe even the growing bigger or heavier of your body from your clothes. However, you still fail to understand the actual "growing" around and within you. You take no interest in it because you see this process in nature going on around you every day. And yet, if you knew the whole process going on during the growth of just a single blade of grass, you would soon realize that growing implies far more than what your ordinary worldly intellect is able to grasp.*

*Even your scientists cannot tell you too much about the process of growth. They too, despite all technical means, cannot understand the spiritual apparatus at the bottom of the growth of every object or being, particularly since they could also notice during the growing or "gaining weight" a simultaneous "decrease in weight" (as processes of the so-called "metabolism"). This decrease gradually becomes more prevalent with advancing age, and causes the death "of the physical life", or the transformation into something else.*

*So as to give you a vague idea of what goes on during the growing process of an object, whether alive or inert, I must first answer a question for you, namely: "what exactly prompts every object that it will, and must, grow?"*

*Look, here the scholars or natural scientists will be instantly ready with an answer, which will be as follows: "It is the law of nature, which wants to perfect everything created to the point of its highest development!"*

*Well, anyone may be satisfied with the "law of nature" if it pleases him. However, he who wants to develop spiritually, trying to listen to and investigate the spiritual secrets of matter as, mysteriously in tiny for you invisible cells, vessels and beings it weaves together into parcels, at first spiritually and then*

physically, the First Cause of all existence, My own self, is not satisfied with "natural law" for an answer. For his knowledge demands more reliable proofs, namely, that in the smallest as well as the greatest, I, the Creator and Father of everything created, am always the Same, and that everywhere I let work only My main attribute, Love. And it is for such people with a thirst for knowledge, who strive to look everywhere only for Me, to recognize in everything only Me, that this word in particular shall again serve as a stimulus not to relax their efforts to again look for Me, the Creator, also in the smallest, so as to learn to understand and love Me even better.

You see, such scientists as I have just described them are also on the way to becoming "My children". For they have only one thought motivating their search, namely to come to know Me, their Father, as well as possible. For them the veil of an everyday life-process shall be lifted more thoroughly, so that their longing may be stilled and a spiritual certainty grow out of the foreknowledge, feeling and investigating.

You see, in every grain of seed an urge for development is hidden which, as soon as it has entered the right conditions favorable for its development, urges the same to develop what has been laid into it. In this way it effects its transformation into other vessels and organs, accelerating and continuing it until everything that was hidden in the grain of seed has gone forth from it and nothing is left of its primitive constituents as such.

Where the first beginnings are, in the microscopically small cell structure of the seed, the great life-principle of the universe is at work, forming the cell structures in conformity with its substances. These, again combined with other substances, solidify, adhere to one another, thus forming one cell after another in which, after their development, the formation of other organs in turn is prepared.

Thus, in the first beginnings magnetism and electricity as generators of warmth are active. These, through the warmth, break up and decompose other substances, giving rise, through the decomposition of what is alien, to the development of its own substance.

First there is the spiritual urge, which permeates the entire creation and constitutes My own self. This urge, eternal and infinite like I Myself, only seeks to perfect and complement from level to level and embodies the spiritually most subtle "fluid" in fluids. These fluids as such are again only minutest globules surrounded by a fine membrane. They contain the first initial principles of an eternal life as body parts which, the further this transformation progresses, from level to level reach more density. Thus they become visible to you people with your instruments only after many transformations.

And so the process goes on and on in everything. Everywhere the cell structures expand, casting off something of their substance no longer needed for the preservation of their own life and continually absorbing new substances. The latter are fed to them in every infinitesimally short time period partly for their own, partly for another life.

Thus, what to you is invisible, imperceptible and imponderable, solidifies into a dense mass and, stimulated to activity by warmth, becomes apparently liquid. Then, gradually, it condenses again in conformity with the need for cohesion for a shorter or longer period, until another level has been reached where these initial cells have to make way for other, more complicated ones.

Thus this process, which irresistibly and constantly is going on in the entire spiritual and worldly realm, is the first stimulus of all that is created to lead it towards its goal. And this urge is that which you call "growing", but I call "spiritual life", which, in the midst of the apparently inert, holds fast to the spiritual, eternal idea of a blessing Creator and Father. Thus it forms the chain, gone forth from the first thought or the idea, as a constituent part of Myself, earning within it eternity, indestructibility, infinity. In this way it most readily proves that even in the hardest rock, just as in the last spiritual angel, the same power, the same principle prevails. In the material realm this power attracts like to like and, following

*the same principle, it also strives in the spirit-realm to equalize everything, so that from all the materially created, something spiritually related may go forth. Then, further and further progressing, purer, more subtle, more sublime and beautiful, it draws near its Originator, perfected. And so it can again reach the goal from where, millions of years previously, it has been sent forth as a single ray of light into the vast spaces of creation.*

*Look, you dull created beings, in whom the germ of an infinity rests, every day the sun rises above your heads as a carrier of life, bringing you life, light and warmth. But you walk about under it indifferently. No one thinks even for a moment what a ray of light falling onto your soil may accomplish there. No one understands how much of divine vital force, of spiritual material in this single ray of light, sent from a distance of millions of miles away onto the atmospheric cover of another globe, comes to you from there reflected.*

*Awakening new chemical combinations and spreading life, it stimulates everything to activity, so that it may fulfill its purpose and the thriving, the growing, the increases can take place, as I, in My infinite love, have been thinking and long ago pre-ordaining. And such a ray of light, lent to the sun by another, is also not the property of the latter. For it was also given to it by other, still greater worlds, with the mutual effect continuing to the limits of the material world. This is why the main factor of all life had to undergo as many transformations in the spiritual realm as are ahead of it at its entry into the material life.*

*From Me the ray of spirit-light goes out, permeates the entire spirit-world, saturating, enlivening, perfecting it. Then it goes into the material world, from sun to sun, from planet to planet, from comet to comet, bringing forth again new life everywhere through decomposition, transformation. Finally, in the interior of the worlds, for the perfecting of their own mass, materialized as seemingly dead rock, it gradually rises again, refined through decomposition, throughout the whole gamut of vegetation, an animal world, a human race. At last, in old age, the period of transformation, its matter dissolves and what could not be dissolved in it will be spiritually perfected.*

*Thus the blade of grass absorbs from the earth what the sun through its light and its warmth prepares for it in the same. And it develops, grows and fulfills its destiny namely, to contain the elements and foodstuffs that are useful for other organisms.*

*And so in its roots, sprouted from the first seed, the first process takes place, which manifests in a twofold endeavor, a sucking up from below and an absorbing from above.*

*Hence a blade of grass, an insignificant thing for millions of people, stands between two worlds, the world of its soil on which it grows and a world full of spiritual influences. These, coming from afar, have to complete in it what from below alone was not possible. Thus grows the blade of grass, thus grows every created thing, every animal and every human being.*

*And what you see here in the material, is in every individual life the same spiritually. The spiritual life of every animal is destined, firstly, for its own development and, secondly, for that of other lives. On and on, from level to level, the spiritual development, the spiritual aptitudes follow progressively until, in man, the other spiritual destiny comes even more to the fore. For man was also endowed with the means given only scantily to all other created beings, namely, the means of communication. Thereby one can tell another with wellarticulated words what impression the surrounding nature makes on one and what the impressions and feelings are which stir one's heart.*

*Language, communication, is still limited though. For there are still other communications that can far better and more easily express what a soul can feel in the most sublime moments than your earthly language can with words. However, it is not so easy to make all this comprehensible to you, because you human beings can actually only think in human terms.*

*Due to the fact that the intrusion of a spirit-world, or his intrusion into the same, manifests more frequently and more strongly in man than in all the animals, he was charged with the duty of utilizing these impressions and making himself worthy of his spiritual homeland. It is precisely because a spirit-light, a spiritual sun shines on him, that man must and shall grow and develop spiritually so as to make himself worthy of his Creator, who placed him in the midst of wonders as man himself the greatest wonder. Here he shall become conscious of his position and the influence of the material sunlight and also of the spiritual, more intensive one, so that he can grow and perfect himself.*

*Here he can make himself worthy until the great transformation approaches him, the spiritual transformation and the shedding of the physical body so that he can put on a light spiritual one which, woven from the material, earthly body already during his lifetime, shall serve him as a covering. And the finer it is, the more easily the great rays of a spirit-sun can penetrate and also in him just as in the blade of grass on earth, waken what is dormant in him. He will thus, sucking in the ocean of light above him, become a true denizen of a spirit-realm where, just as the flower in the field happily turns towards the sun, he too can only turn towards the great sun in the spirit-realm, to Me, to imbibe in great gulps, which was impossible for him to do while in the earthly body.*

*Thus man shall then spiritually grow, spiritually develop and become a denizen of a spirit-realm and a child of a Creator in whose house no sun sets, but the light of truth will keep shining forever. So contemplate the world surrounding you somewhat more attentively. Waken your spiritual cognition. There lies still much Spiritual hidden in the material creation; however, it can only be noticed by one with clear eyesight, not by a spiritually blind person.*

*I am all-seeing. If you want to become My children, you too must have a keener eyesight and, far beyond matter and its duration, see clearly before your eyes the actual original germ of all Being, the actual ultimate goal of the entire universe. Only then is there attainable, apart from your physical growth, apart from your physical perfection and your earthly mission, a spiritual growth, a spiritual prosperity and a spiritual heaven full of bliss. This heaven, at first in your own innermost, then expanding around you, shall reach to Me, where you will recognize in everything the eternally loving Father. However, this Father has reserved the greatest spiritual enjoyment only for those who have prepared themselves in their heart to bear and to grasp it.*

*Thus, My children, do grow in cognition, in insight into My material creation. Do not lose yourselves in vain earthly things that are only of brief duration, but seek the Indestructible, the Eternal, seek Me. With this exchange between the material and the Spiritual you will lose nothing, but will only gain or "wow" as I want growing, materially as well as spiritually to be understood. Amen.*

*Gottfried Mayerhofer: The Secrets of Life (page: 207 – 213)*